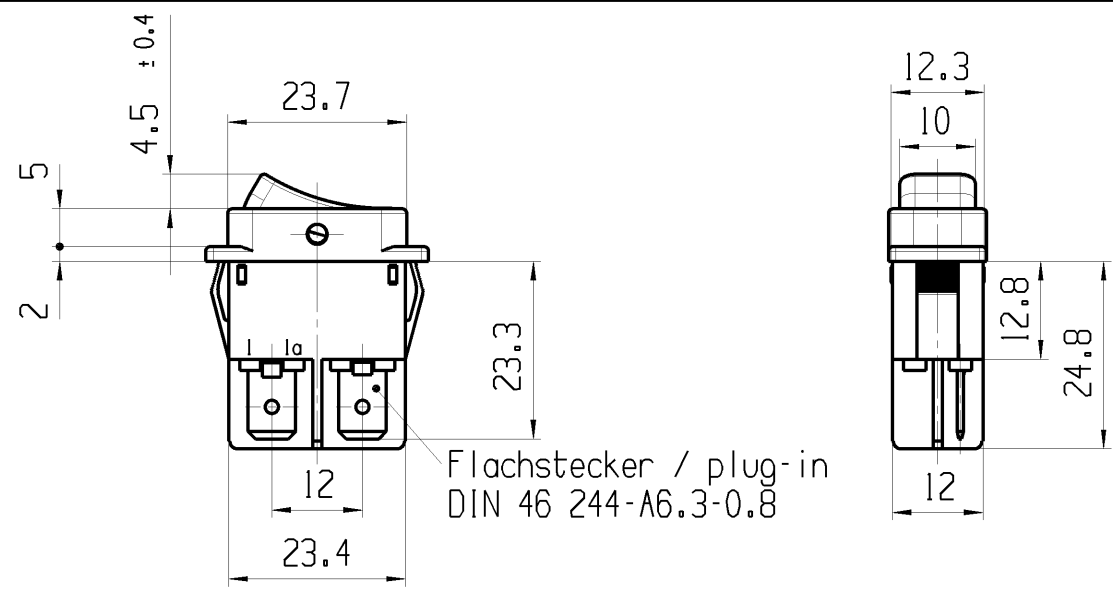


| 1                                                                                                                                                                    | 2                                                                                  | 3                                                                                                                 | 4                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Empfohlener Ausschnitt fuer Rastbefestigung<br>(Graf gegenueber Bestueckungsseite)<br>recommended cut-out for snap-in fixing<br>ledge opposite to snap-in direction) | Wanddicke<br>wall thickness<br><br>0.75 bis/to 1.25<br>1.25 bis/to 2<br>2 bis/to 3 | Ausschnittlaenge<br>length of cut-out<br><br>26.2 <sub>-0.1</sub><br>26.4 <sub>-0.1</sub><br>26.8 <sub>-0.1</sub> | Ausschnittbreite<br>width of cut-out<br><br>12.4 <sup>+0.1</sup><br>12.4 <sup>+0.1</sup><br>12.4 <sup>+0.1</sup> |



Aufschrift  
Marking

● 155..  
16(4)/250 ~ T100/55 T100  
10(4)/250 ~ 5E4  
5/100A 250V ~



16A 125-250V AC  
1 HP 125V AC  
2 HP 250V AC  
R38

Herstellort/-jahr/-woche  
nach DIN EN 60062  
code of manufacture:  
place/year/week  
acc. to DIN EN 60062

Schliesser 1-polig  
Fuer Geraete der Klasse II geeignet

SPNO  
suitable for appliances of class II

|                                          |                       |                  |     |                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                   |                       |                                   |              |                                     |                |  |
|------------------------------------------|-----------------------|------------------|-----|------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------|-----------------------|-----------------------------------|--------------|-------------------------------------|----------------|--|
| fuer Form und Lage<br>FOR SHAPE AND LOC. |                       | ⊙ =              |     | Allgemeintoleranzen<br>UNTOLERANCED DIMENSIONS |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                    | Pause<br>COPY                                     | Blatt<br>SHEET 01     |                                   | TYP<br><br>K | Zeichn./DRAWING NO.<br><br>15513702 | Index<br><br>e |  |
| fuer Winkel<br>FOR ANGLE.                |                       | ↙ ↘              |     | PROJEKTION                                     | Abmasse und<br>Nennmassbereiche<br>Angaben in mm | <div><div></div><div>0-6<br/>± 0.2</div><div>&gt;6-15<br/>± 0.4</div><div>&gt;15-30<br/>± 0.4</div><div>&gt;30-70<br/>±</div><div>&gt;70-120<br/>±</div><div>&gt;120-200<br/>±</div></div> <div><div>Laenge<br/>LENGTH</div><div>± 0.2</div><div>±</div><div>±</div><div>±</div><div>±</div></div> <div><div>Radien<br/>RADII</div><div>± 0.2</div><div>±</div><div>±</div><div>±</div><div>±</div></div> | Original<br>Din A4 |                                                   | Massstab<br>SCALE 1:1 |                                   |              |                                     |                |  |
| ±                                        |                       |                  |     | ⊥ ⊙                                            | ALL DIMENSIONS<br>ARE IN<br>MILLIMETRES          |                                                                                                                                                                                                                                                                                                                                                                                                           |                    | 0 10 20 30mm                                      |                       | GERAETESCHALTER                   |              |                                     |                |  |
| d                                        | 51422                 | 11.04.07         | BRC |                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                    | CAD: UG_NX6                                       |                       | appliance switch                  |              |                                     |                |  |
| c                                        | 35129                 | 26.02.03         | WJ  |                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                    | gez./DRAWN BY 12.03.07 BRC                        |                       | <div>Ⓜ</div> <div>MARQUARDT</div> |              |                                     |                |  |
| b                                        | 23635                 | 16.01.96         | RS  |                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |                    | gepr./CHECKED BY                                  |                       |                                   |              |                                     |                |  |
| a                                        | 21323                 | 24.03.92         | MUT | e                                              | 69572                                            | 02.03.11                                                                                                                                                                                                                                                                                                                                                                                                  | HHE                | Ersatz fuer/REPLACEMENT OF<br>Zg.gl.Nr.v.17.10.89 |                       |                                   |              |                                     |                |  |
| Ausg.<br>ISSUE                           | Aenderung<br>REVISION | gez.<br>DRAWN BY |     | Ausg.<br>ISSUE                                 | Aenderung<br>REVISION                            | gez.<br>DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                   |                       |                                   |              |                                     |                |  |