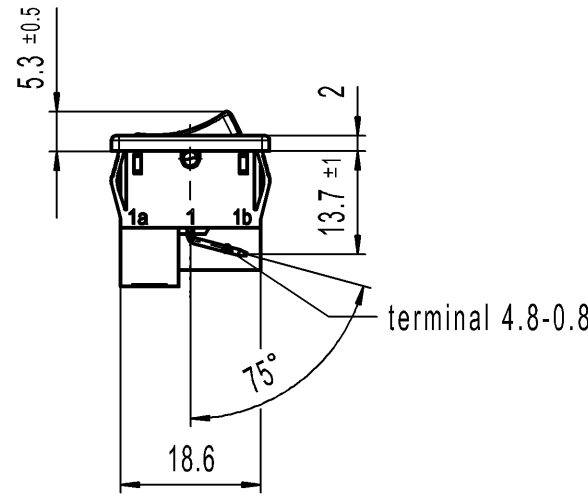
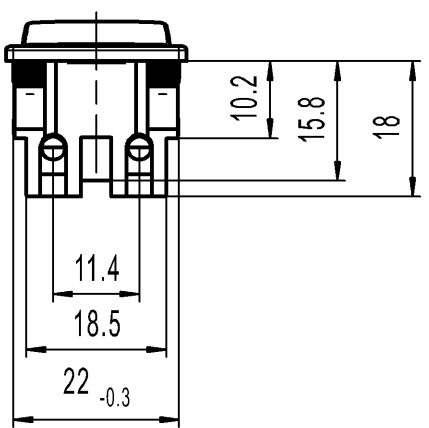
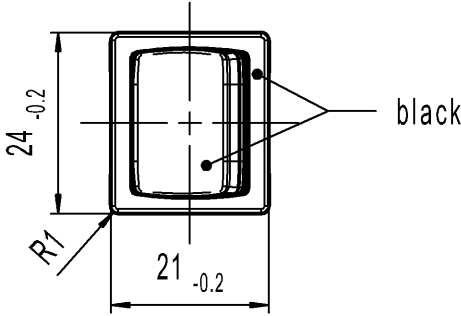
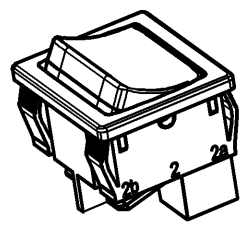


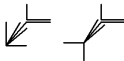
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| A | 1                                                                                                                                                                                                                                                                                                                                                      | 2                                                     | 3                                                        | 4                                                       |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|
|   | recommended<br>cut-out for snap-in fixing<br>(edge opposite<br>to snap-in direction)                                                                                                                                                                                                                                                                   | wall thickness<br>0.75 to 1.25<br>1.25 to 2<br>2 to 3 | length of cut-out<br>19.2 -0.1<br>19.4 -0.1<br>19.8 -0.1 | width of cut-out<br>21.9 +0.1<br>21.9 +0.1<br>21.9 +0.1 |
| B |                                                                                                                                                                                                                                                                       |                                                       |                                                          |                                                         |
| C |                                                                                                                                                                                                                                                                     |                                                       |                                                          |                                                         |
| D |                                                                                                                                                                                                                                                                      |                                                       |                                                          |                                                         |
| E | <p>Marking</p> <p>18..</p> <p>10(10)A 250V AC 5E4</p> <p>T100/55</p> <p>UL LISTED E41791</p> <p>CE 15</p> <p>Code of manufacture: place/year/month</p> <p>On box: Customer Part No. see variant table</p> <p>DPST</p> <p>suitable for appliances of class II</p>  |                                                       |                                                          |                                                         |

|                                                                                                                              |         |                   |        |                                                                                                                          |           |     |       |                   |          |                                      |                                         |                 |                                 |                |
|------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|--------|--------------------------------------------------------------------------------------------------------------------------|-----------|-----|-------|-------------------|----------|--------------------------------------|-----------------------------------------|-----------------|---------------------------------|----------------|
| -                                                                                                                            |         | -                 |        |                                                                                                                          |           |     |       | 05138             |          | 1802.3311-XX                         |                                         |                 |                                 |                |
| Figure                                                                                                                       |         | Type              |        |                                                                                                                          |           |     |       | Customer Part No. |          | Art.No.-PI                           |                                         |                 |                                 |                |
| <div>Shape and location</div> <div></div> |         | Angle ± 2 °       |        | Length                                                                                                                   |           |     | Radii |                   | Sheet 01 |                                      |                                         | Ident.<br><br>K | Document number<br><br>18023311 | Index<br><br>c |
|                                                                                                                              |         |                   |        | <div>Edge tolerance</div> <div></div> |           | 0-6 | ± 0.2 |                   | ±        | 0-6                                  | ± 0.2                                   |                 |                                 |                |
|                                                                                                                              |         | >6-15             | ± 0.4  |                                                                                                                          |           |     | ±     | >6-15             | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         | >15-30            | ± 0.4  |                                                                                                                          |           |     | ±     | >15-30            | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         | >30-70            | ±      |                                                                                                                          |           |     | ±     | >30-70            | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         | >70-120           | ±      |                                                                                                                          |           |     | ±     | >70-120           | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         | >120-200          | ±      |                                                                                                                          |           |     | ±     | >120-200          | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         |                   | ±      |                                                                                                                          |           |     | ±     |                   | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         |                   | ±      |                                                                                                                          |           |     | ±     |                   | ±        |                                      |                                         |                 |                                 |                |
|                                                                                                                              |         | c                 | 141689 | 2024-04-12                                                                                                               |           |     | MUT   |                   |          | All dimensions<br>are in millimetres |                                         |                 | Appliance Switch                |                |
| b                                                                                                                            | 137845  | 2023-07-07        |        |                                                                                                                          | MUT       |     |       |                   |          |                                      |                                         |                 |                                 |                |
| a                                                                                                                            | 42058   | 2005-01-21        |        |                                                                                                                          | MUT       |     |       |                   |          |                                      |                                         |                 |                                 |                |
|                                                                                                                              | 40194   | 2004-06-29        |        |                                                                                                                          | VOR       |     |       | System NX V2007   |          |                                      |                                         |                 |                                 |                |
| Index                                                                                                                        | MEC-No. | Date (YYYY-MM-DD) |        |                                                                                                                          | Edited by |     |       |                   |          |                                      | Replacement of<br>Zg.gl.Nr.v.29.06.2004 |                 |                                 |                |
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